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**Atlantic Reporter** Jun 25 2020

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Sessional Papers Jul 19 2022 "Report of the Dominion fishery commission on the fisheries of the province of Ontario, 1893", issued as vol. 26, no. 7, supplement.

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author of *How to Be Alone* joining the ranks of *The Hidden Life of Trees* and *H is for Hawk*, an evocative memoir and ode to one of the most majestic living things on earth—the oak tree—probing the mysteries of nature and the healing role it plays in our lives. Thrown into turmoil by the end of his long-term relationship, Professor James Canton spent two years meditating [PA1] beneath the welcoming shelter of the massive 800-year-old Honeywood Oak tree in North Essex, England. While considering the direction of his own life, he began to contemplate the existence of this colossus tree. Standing in England for centuries, the oak would have been a sapling when the Magna Carta was signed in 1215. In this beautiful, transportive book, Canton tells the story of this tree in its ecological, spiritual, literary, and historical contexts, using it as a prism to see his own life and human history. *The Oak Papers* is a reflection on change and transformation, and the role nature has played in sustaining and redeeming us. Canton examines our long-standing dependency on the oak, and how that has developed and morphed into myth and legend. We no longer need these sturdy trees to build our houses and boats, to fuel our fires, or to grind their acorns into flour in times of famine. What purpose, then, do they serve in our world today? Are these miracles of nature no longer necessary to our lives? What can they offer us? Taking inspiration from the literary world—Henry David Thoreau, Leo Tolstoy, Katherine Basford's *Green Man*, Thomas Hardy, William Shakespeare, and others—Canton ponders the wondrous magic of nature and the threats its faces, from human development to climate change, implores us to act as responsible

stewards to conserve what is precious, and reminds us of the lessons we can learn from the world around us, if only we slow down enough to listen.

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